


Certified by:
Linda A. Andreas
Linda A. Andreas
Madison County Clerk

SPECIMEN BALLOT
CONSOLIDATED ELECTION
APRIL 1, 2025
MADISON COUNTY, ILLINOIS

Judge Initials

ALTON 01 BALLOT STYLE 475

To vote, darken the oval to the LEFT of your choice, like this . To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

CITY	TOWNSHIP	UNIT SCHOOL DISTRICT
<div>FOR MAYOR CITY OF ALTON Vote for One</div> <div><div><input type="radio"/> BRANT WALKER INDEPENDENT</div><div><input type="radio"/> RAY STREBEL INDEPENDENT</div><div><input type="radio"/> DAVID GOINS INDEPENDENT</div></div>	<div>FOR TOWNSHIP ASSESSOR ALTON TOWNSHIP Vote for One</div> <div><div><input type="radio"/> SHERYL A. BEILSMITH INDEPENDENT</div></div> <div>LIBRARY DISTRICT</div> <div>FOR LIBRARY TRUSTEE HAYNER PUBLIC LIBRARY DISTRICT Vote for no more than Two</div> <div><div><input type="radio"/> KERRY MILLER</div><div><input type="radio"/> <div>Write-in</div></div></div>	<div>Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</div> <div>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</div> <div>Not more than 3 may be elected from Township 5N Range 9W Not more than 1 may be elected from Township 5N Range 10W Not more than 3 may be elected from Township 6N Range 9W Not more than 2 may be elected from Township 6N Range 10W Not more than 3 may be elected from Township 6N Range 11W</div> <div>FOR MEMBERS OF THE BOARD OF EDUCATION ALTON C.U.S.D. #11 TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF FOUR</div> <div><div><input type="radio"/> TOWNSHIP 6N RANGE 9W CHRISTINA M. MILIEN</div><div><input type="radio"/> JASON HARRISON</div><div><input type="radio"/> TOWNSHIP 5N RANGE 10W TIANA GIPSON</div><div><input type="radio"/> ALINE G. RUSSELL</div><div><input type="radio"/> TOWNSHIP 6N RANGE 10W BARRY MACIAS</div><div><input type="radio"/> JACK E. COX, JR.</div></div>
<div>FOR CITY CLERK CITY OF ALTON Vote for One</div> <div><div><input type="radio"/> CHERYL L. INGLE INDEPENDENT</div><div><input type="radio"/> LAUREN WILSON INDEPENDENT</div></div>		
<div>FOR CITY TREASURER CITY OF ALTON Vote for One</div> <div><div><input type="radio"/> ELIZABETH ALLEN INDEPENDENT</div></div>		
WARDS		
<div>FOR ALDERPERSON - WARD 2 CITY OF ALTON Vote for One</div> <div><div><input type="radio"/> CAROLYN MacAFEE INDEPENDENT</div><div><input type="radio"/> TIANA GIPSON INDEPENDENT</div><div><input type="radio"/> MARTHA PFISTER INDEPENDENT</div></div>		
TOWNSHIP		
<div>FOR TOWNSHIP SUPERVISOR ALTON TOWNSHIP Vote for One</div> <div><div><input type="radio"/> MARY R. BOHART INDEPENDENT</div></div>		
	VOTE BOTH SIDES OF BALLOT	

COMMUNITY COLLEGE

FOR TRUSTEES OF THE COMMUNITY
COLLEGE DISTRICT
LEWIS & CLARK #536
Vote for no more than Three

- ☐ TAMMY SMITH-WILLIAMS
- ☐ ABIGAIL EILERMAN
- ☐ DONNA WARE
- ☐ GEORGE N. ELLIS

EDUCATIONAL SERVICE REGION

FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
MADISON COUNTY
Vote for no more than Three

- ☐ TOWNSHIP 6N RANGE 10W
RAY WESLEY
- ☐

Write-in
- ☐

Write-in

FOR MEMBER OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
MADISON COUNTY
For an unexpired two year term
Vote for no more than Two

NO CANDIDATE

- ☐

Write-in

YOU HAVE NOW COMPLETED
VOTING