

Certified by:  
*Linda A. Andreas*  
Linda A. Andreas  
Madison County Clerk

SPECIMEN BALLOT  
CONSOLIDATED ELECTION  
APRIL 1, 2025  
MADISON COUNTY, ILLINOIS

Judge Initials

HELVETIA 01                      BALLOT STYLE 2

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

| TOWNSHIP                                                                                                                                                                                                                                                                                                                                                   | GRADE SCHOOL DISTRICT                                                                                                                                                                                                                                                                                                                                                                              | COMMUNITY COLLEGE                                                                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div>FOR TOWNSHIP SUPERVISOR<br/>HELVETIA TOWNSHIP<br/>Vote for One</div> <div><div><input type="radio"/> NANCY MELANSON<br/>INDEPENDENT</div><div><input type="radio"/> JUDY SCHMITT<br/>INDEPENDENT</div></div>                                                                                                                                          | <div>FOR MEMBERS OF THE<br/>BOARD OF EDUCATION<br/>AVISTON ELEMENTARY S.D. #21<br/>Vote for no more than Four</div> <div><div><input type="radio"/> MATT STRUBHART</div><div><input type="radio"/> KELLY R. JACKSON</div><div><input type="radio"/> JILL WILSON</div><div><input type="radio"/> MAXWELL S. JONES</div><div><input type="radio"/> RANDY VOSS</div></div>                            | <div>FOR TRUSTEES OF THE COMMUNITY<br/>COLLEGE DISTRICT<br/>KASKASKIA #501<br/>Six year term<br/>Vote for no more than Two</div> <div><div><input type="radio"/> LINDA STOVER</div><div><input type="radio"/> JOHN W. (BILL) HAWLEY</div><div><input type="radio"/> JON R. MEADOR</div></div> |
| <div>FOR TOWNSHIP CLERK<br/>HELVETIA TOWNSHIP<br/>Vote for One</div> <div><div><input type="radio"/> CAROL HAMMER<br/>INDEPENDENT</div></div>                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                               |
| <div>FOR TOWNSHIP ASSESSOR<br/>HELVETIA TOWNSHIP<br/>Vote for One</div> <div><div><input type="radio"/> FRED N. MICHAEL<br/>INDEPENDENT</div></div>                                                                                                                                                                                                        | HIGH SCHOOL DISTRICT                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                               |
| <div>FOR TOWNSHIP HIGHWAY<br/>COMMISSIONER<br/>HELVETIA TOWNSHIP<br/>Vote for One</div> <div><div><input type="radio"/> CHAD ZOBRIST<br/>INDEPENDENT</div></div>                                                                                                                                                                                           | <div>FOR MEMBERS OF THE<br/>BOARD OF EDUCATION<br/>CENTRAL COMMUNITY H.S. #71<br/>TO SERVE A FULL 4-YEAR TERM<br/>VOTE FOR A TOTAL OF FOUR</div> <div><div><input type="radio"/> INCORPORATED AREA<br/>KORI VOSS</div><div><input type="radio"/> MARY LOU VOSS</div><div><input type="radio"/> UNINCORPORATED AREA<br/>BRANDON HOGG</div><div><input type="radio"/> JULIE KOERKENMEIER</div></div> | <div>FOR TRUSTEES OF THE COMMUNITY<br/>COLLEGE DISTRICT<br/>KASKASKIA #501<br/>For an unexpired two year term<br/>Vote for One</div> <div><div><input type="radio"/> CRAIG FINKE</div></div>                                                                                                  |
| <div>FOR TOWNSHIP TRUSTEE<br/>HELVETIA TOWNSHIP<br/>Vote for no more than Four</div> <div><div><input type="radio"/> WAYNE P. STEINER<br/>INDEPENDENT</div><div><input type="radio"/> SHAWN A. HOGG<br/>INDEPENDENT</div><div><input type="radio"/> DANIEL F. KAPP<br/>INDEPENDENT</div><div><input type="radio"/> KEITH IBERG<br/>INDEPENDENT</div></div> |                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                            | VOTE BOTH SIDES OF BALLOT                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                               |



**YOU HAVE NOW COMPLETED  
VOTING**